

# The End Times

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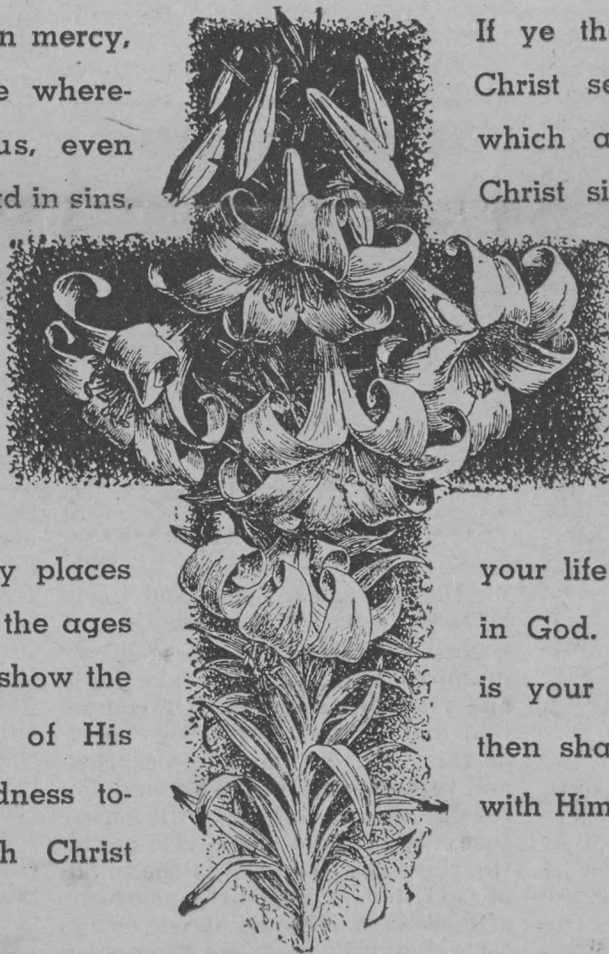
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No. 4

## He Is Risen

God, who is rich in mercy, for His great love where-with He loved us, even when we were dead in sins, hath quickened us together with Christ, by whose grace ye are saved, and has raised us up together in heavenly places in Christ. That in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus.—Eph. 2:4-7.



If ye then be risen with Christ seek those things which are above where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ who is your life shall appear then shall ye also appear with Him in Glory.

—Col. 3:1-4.



# He Is Not Here He Has Risen

Pastor E. W. Storie

(Matt. 28:6)

## EDITORIAL

It was Eastertime or Passover week in Israel and great preparation had been made for the Festive Season. But in the hearts of the leaders of Israel there was a prejudice to this new way of interpreting the Word of God. It was different to the way of the high priest or the priesthood in general. They laid heavy burdens on everybody but themselves. But a man had come into their midst preaching a different message, from the very same Bible as had been used in the temple. For years and years they wanted to get rid of him. They did not believe his message, although prophets had foretold his coming and also the coming of John the Baptist, his forerunner. Even in the face of these things and the things which he did during his ministry, such as healing the sick, casting out demons and proclaiming everlasting life, simply by believing the promises of God, they would not believe.

We read in Matt. 8:16-17, "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

I would like to turn to Luke the fourth chapter and the seventeenth and eighteenth verses. "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and the recovering of sight to the blind, to set at liberty them that are bruised. To

preach the acceptable year of the Lord."

Both of these scriptures, as you noticed, are from Isaiah the prophet. Old Testament and yet Jesus here uses the Old Testament to show that he had been written of. He was the child that was born, the Emmanuel, God with us, as we find in the first chapter of Matthew. But he was more than that. He was the Wonderful, Counsellor, the Mighty God, the Prince of Peace. He was the one that was to be governor, born in the little town of Bethlehem, according to the prophet You would think with all this they would know who he was, be-

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E. W. STORIE, Editor.

cause they were supposed to look for the Messiah to come, and when he came he was to do these things.

Now he fulfilled all these great promises and yet they take Him and they crucify Him. Of course God had foretold that they would do this. That he would be despised and rejected and that he would die for our sins according to the scripture, but that he would rise again the third day. You see in the mind of God this would be the passover of Passovers. It would exceed every other Passover that had been ever celebrated, because of his death and resurrection. The veil of the temple was rent in twain. What a marvelous thing that would be, that when the Son of Man gave up the Ghost by the penalty of a broken law, for everyone of us,

taking the law out of the way and nailing it to his cross. What would the people think, standing in the Temple? All of a sudden that beautiful veil was rent in twain, showing that way into the very presence of God was now open, and that each and everyone of us could come in with boldness and make our wants and wishes known unto him, who is now the great High Priest.

The Word of God says that he rose for our justification and he ever lives to make intercession for us. For he is the propitiation for our sins and not for our sins only but for the sins of the whole world. He is our Advocate that stands in our place, that keeps our robes of righteousness spotless before the throne of his glory.

Did he not say in John 5:24, "Verily, Verily, I say unto you. He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." What a wonderful promise!

But I read in the first chapter of Revelation, "Behold I am alive forevermore." A new day has risen. We are living on this side of the resurrection. Victory for every child of God has been purchased, assurance of Eternal Life, never perish, kept by the power of God unto salvation, ready to be revealed at the day of the Lord, when he shall come for his own. That Passover week had changed everything. He is our Passover and everything has become new. No longer we come with fear and trembling but a hearty invitation to come into the very presence of God. Yea to be filled with the Holy Ghost. Pardoned and cleansed and filled with God. What a wonderful thing that is. Because Jesus has risen we have the Holy Spirit, the guarantee of the resurrection for every individual.

I love the Baptism of the Holy Ghost, because it is real assurance. Sealed unto the day of redemption. God puts his seal on every believer. Listen to these verses in Acts 2:32-33. "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath

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# Field Reports



## PUNNICHY, SASK.

During the first three weeks of December, 1951, we had with us Brother Isaac Thompson, of Lacombe, Alta. This brother has a rich teaching ministry, and in spite of his physical handicap, is diligently pressing deeper into God's Word. He proclaims the "whole counsel of God". Because he is Dominion Field Representative for the Canadian Association of Incurables, he makes numerous contacts for Christ everywhere he goes. "God works in mysterious ways His wonders to perform." Brother Thompson's ministry in our midst was exceedingly profitable in eternal values, both toward the saved and the unsaved. To God be all the glory.

Then, four weeks in February, we were privileged to enjoy Brother Bob Larden's ministry. He, too, proclaims the pure Gospel in all boldness. Again all were edified and unsaved were interested. We regret he was unable to stay longer. One thing we note as outstanding in Brother Larden is his utter dependence on the Holy Spirit. God honors this and anoints him greatly. The Lord be praised.

Both of these brethren will be equally welcomed back to Punnychy any time.

Pastor Leonard Martin.

## REGINA, SASK.

Greetings to the Readers of the End Times.

At present we are in the midst of a campaign with Brother Abraham Kudra, East Indian Evangelist. From night to night praying saints and seeking souls assemble in the mission to hear the gospel as presented by our Evangelist who is so faithful in holding forth the Word of Life, and declaring the faith that was once delivered unto the saints.

We have already experienced that the Lord is the confirmer of His Word. In the past few days

we have seen two filled with the Holy Ghost, with the very same evidence as in Acts, Chapter two, when they began to speak in other tongues.

Brother Kudra renders vocal solos nightly as well as specials on his accordian and electric guitars. The manner in which he conducts his song service is enjoyed by all.

We feel that Regina is greatly privileged in having this outstanding musician and minister of the Word. We are looking to our good Lord for a real moving of His Spirit.

Pastor G. E. Brooks.

### Plan Now to Attend KEDLESTON GOSPEL CAMP

June 29th to July 13th Inc.

THE MUSICAL MOORES,  
widely travelled Evangelists  
and Musicians will be special  
speakers.

### ATTENTION CHILDREN and YOUNG PEOPLE

Brother Elmer Kurtz will be in charge of the Children's and Young People's Work this year. You will enjoy the ministry of the Workers at the Camp this season. A great time is in store for the children and young people throughout the entire camp.

Mr. Ralph Forge,  
Manager,  
Tilney, Sask.

### CHURCH DEDICATION AT HUDSON BAY, SASK.

But will God in very deed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! (2 Chronicles 6:18.)

With the words of the wise

hearted Solomon ringing in our hearts we think back to the 21st day of October, 1951, when it was our privilege to have Bro. G. A. Batke and Bro. N. M. Nielsen at Hudson Bay for the dedication of the church here. Other visiting workers present were Sis. E. Ward of Weekes, Sask., and Bro. R. Larden. Bro. Larden spent the summer with the northern workers at camps in various districts.

Sunday school and morning worship began at 10.30 a.m. with Bro. Larden giving a flannelboard talk on the man Zacchaeus in the sycamore tree. After an hour of Sunday school for the young we dismissed that part of the rally and the morning service began. Bro. Batke brought the morning message which stirred our hearts and was followed by the Lord's supper and much rejoicing and praising God for His bountiful goodness to us.

The afternoon rally service began at three p.m., at which Bro. Nielsen spoke on the faithfulness of stewards. A summary was also given of the work from the time of its beginning in Hudson Bay. Surely the Lord has been good and blessed the effort put forth in this place.

The dedication service began at 7:30 p.m. and there was a good attendance and much lively singing of the old-time gospel hymns and choruses. The message was given by Bro. Batke and choosing his text from the dedication of Solomon's temple our memory was again refreshed by the precious promises that were made by the Lord of old. Praise the Lord His promises are forever settled in heaven. The crowning event of the dedication service was the response to the call for the dedication of the lives of believers to the service of the Lord. The altar was lined with praying people who dedicated themselves anew as vessels to bear the name of Jesus.

Dear friends, my prayer is that all God's people will be revived with a spirit of revival in their hearts and will lay aside every weight of sin and prejudice and begin anew their life of service, wholly dedicated to the Lord.

On Monday it was our privilege to have the northern district conference meet there for our semi-annual session of all workers of

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## THE CHILDREN'S PAGE

## "Did You Wash With Soap?"



Marjorie Spicer

Hi, there, boys and girls! How many times have you heard mother ask you this question, "Did you wash, WITH SOAP?" Maybe some of you don't like to wash with soap—but for a little while today we want to think about SOAP.

Soap is a very necessary item to have around the home. Just think how hard it would be to clean our bodies or to wash the dishes and clothes clean without soap. Soap comes in round cakes, oval cakes, long bars and short squares. It may be obtained in liquid form or in flakes and you can get blue soap, green soap, white, yellow, red or brown soap. Some soap is made for hard water and some is made for soft water. No matter what kind, or what color, it is used for just one purpose, and that is to make dirty things clean.

Did you know that soap is mentioned in the Bible? Take your Bible and turn to Jeremiah, chapter 2 and verse 22 and you will find this: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me." This verse tells us that even if we wash ourselves, that is our hearts with nitre, which is a very strong substance for cleaning, or even wash with much soap, yet our sin is not taken away. Soap washes off the dirt on the outside, but it cannot get us clean on the inside. And that is where the sin is, isn't it? When we wash the outside, we are clean as far as those around us are concerned, but God looks at our hearts and sees that there is still sin there. In I Samuel 16:7 we see "The Lord looketh on the heart." How can we get rid of that dirt in our hearts, which we call sin?

Turn in your Bibles once again to I John 1:7 and there you will read, "The blood of Jesus Christ his Son cleanseth us from all sin." That is what it takes to have our dirty hearts washed white. Only Jesus' blood can do that.

This month we celebrate Easter

—we think of the time when Jesus died on the cross for our sins, how He was buried and then how He arose again on the third day, in a very special way. You see, boys and girls, it was when Jesus died on the cross that He shed His precious blood that we might have our hearts that are dirty with sin washed white. You may be wondering just how this all happens. It's just like this—you tell Jesus that you know that your heart is dirty with sin, and ask Him to come in and He will wash your heart white in His precious blood. Then you will know that you have a clean, white heart. After this happens, you will want to live for Him, and how happy you will be serving Him!

The men who make soap tell us all about it in story books, over the radio and in many other ways. Some say that their soap floats, others that it is so mild, and still others tell us just how nice it smells! But they keep telling the people about their own soap. They make it sound so important that

we should buy just that kind. So it should be with you, boys and girls. After you have your heart washed in Jesus' blood, you should then try to get others to come to Jesus, so they too can be cleansed up on the inside.

There are many ways to do this. You can talk to your friends or invite them to Sunday School where they will hear about Jesus. Did you ever think about sending out Gospel tracts to other children? Yes, there are tracts written just for you, so that you can understand what they are talking about. Why not start to work for the Lord, today? It will make you so happy to know that you are helping others to come to Jesus to have their hearts washed white in His precious blood.

So there you have the story about soap. From now on, every time you use that bar of soap to wash your face with, think about the blood of Jesus that cleanseth from all sin. When you do that, it will make you want to tell others too.

### GOD'S HAND ON A PORTUGUESE BOY

Greta M. Sheppard



Tucked away in the valleys and hills of northern Portugal is a quaint little village called Leomil. Many years ago in this village lived a small boy who tended his father's sheep. His name was Antonio Martinns. His grandfather was almost blind, and many times Tony would read to him out of his Portugese Bible. His mother and father did not like him to read the Bible, so sometimes Tony

would hide his little Bible under his coat and carry it to the fields and read it while watching the sheep. But one day, his uncle who worshipped idol gods crept up on Tony unawares and tore his Bible in two pieces. Tony was grieved in his heart when he saw his Bible ripped in two, and cried out, "You can take my Bible from me, but you can't take Jesus out of my heart." Yes, Tony knew Jesus as his own personal Saviour, and no one, not even his raging uncle could separate him from God's love.

The years rolled by, and today, Tony is one of the greatest preachers in the whole land of Portugal. He is pastor of a large church in Marinha Grande. One day a call came from a distant village—a very dear man whom Tony had led

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DO YOU SEND YOUR FRIENDS THE END TIMES?



# He Hath Shed Forth This

Evangelist Abraham Kudra

The above title is taken from Acts 2:33. These words were spoken by the Apostle Peter to the multitudes round about that had heard and that had seen the mighty pouring out of the Holy Ghost baptism. They (the multitude) thought them to be drunken. Peter being full of the Holy Ghost expounded unto them the mighty word of God and revealed to them the FACT that this was the fulfillment of Joel's prophecy given many years before Christ. Peter, through the mighty surging power of the Holy Ghost through his being, revealed unto them the resurrected, exalted, glorified Christ which proved that Jesus was both the Lord and Christ. So great was the spirit of conviction that the listeners were cut to the heart and with anxiety asked the apostles, "Men and brethren, what shall we do?" Then Peter quoted to them the well-known verses found in Acts 2:38-39, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, AND YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST. For the promise is unto you and to your children, and to ALL that are afar off, even as many the LORD OUR GOD SHALL CALL". Through Peter's God-anointed message, about 3,000 souls were added into the kingdom of God.

Beloved, if we examine the Word of God closely, we'll discover four main categories or classes concerning many themes. Namely, FACTS, to be BELIEVED; COMMANDMENTS to be OBEYED; PROMISES to be RECEIVED; and WARNINGS to be HEHEDED. This rule can be applied on almost every doctrine found in God's Word, such as, Salvation through the blood of Jesus Christ, Healing for the body, Baptism of the Holy Ghost, etc. We would like to deal with the latter, more exclusively viz. the Baptism of the Holy Ghost.

## Facts to be Believed

The doctrine of the Baptism of the Holy Ghost is an established fact in the Word of God. If one

takes time and examines the Bible, both the Old Testament and the New Testament, that one would find many definite prophecies, allusions, and types therein concerning the marvelous Baptism. Some examples I Chron. 5:11-14. A close examination of this beautiful portion of God's Word will reveal the said FACT when compared with Acts, Chapters 1 and 2. See also Isa. 28:11-12, Joel 2:28-32. These FACTS are placed in the Word of God for us to BELIEVE!

Jesus Christ our Lord gave us some wonderful FACTS concerning our theme. Some of these are found in Jn. 14:26, 14:16 and Jn. 7:37-39. All these pointed to the day of Pentecost. Let us therefore BELIEVE THESE FACTS. Hold on to them! They're

Men ply me oft with questions  
hard,  
Who do not know my Lord;  
My wisdom fails, I only point  
To God's unerring Word.  
Perhaps they scorn and question it,  
But one with greater might  
Has set His stamp upon it  
And I know that it is right.

—V.S.T.

yours! We shall now discuss the next category:

## Commandments to be Obeyed

In Eph. 5:18, we read "Be not drunk with wine wherein is excess; BUT BE FILLED WITH THE SPIRIT". The Scriptural command to ALL BELIEVERS is "Be filled with the Spirit". Dr. C. I. Scofield points out that there is a difference between HAVING the Holy Spirit, which is true of all believer's and being FILLED with the Spirit, which is the believer's privilege and DUTY. IT will give victory in your soul over all besetting sins of this age and also will empower you for more efficient service. Jesus said in Jn. 14:12 "Verily, verily, I say unto you, the things that I do shall ye do also and greater things than these shall ye do because I go unto my Father." Hallelujah! Think of it! "GREATER THINGS . . . SHALL YE DO because I go

unto my Father." Christian friend, it is your privilege and duty to obey the Word of God. We should never rest until we know God's plan and will for our lives. The Word of God bears out the fact that to be filled with the Spirit is in accordance to His Divine plan. Christians, be filled with the Spirit!

## Promises to be Received

We read in Acts 2:39 "For the PROMISE is unto you, and to your children, and to ALL that are afar off, even as many the Lord our God shall CALL." To say that this promise is not for you is to imply that you are not in the body of Christ. Scripture declares that this promise is for the 'called ones'. That includes every born again saint in this terrestrial realm. It's impossible to interpret this verse in any other way. Many of our apostate Fundamentalists are pussy-footing around this verse, if you will kindly pardon the expression. It is plain, and quite explicable. Jesus admonished His disciples to tarry in the city of Jerusalem until they be endued with POWER from on high. (See Luke 24:49) "Behold, I send the PROMISE of the Father upon you." Note the steps we have taken thus far: First, we have the FACTS which we BELIEVE; then we OBEY His COMMANDMENTS; and thirdly, we RECEIVE His PROMISE.

Beloved in the Lord, if you haven't received this wonderful promise yet, we beseech you to receive it. Take it! It's yours! Snatch it! Hold on to it! You may be waiting for this promise and probably have tarried for a great length of time. Actually, it is God that is waiting so very patiently upon you to RECEIVE His wonderful promise. Don't keep Him waiting, simply yield yourself to Him and receive it!

## Warnings to be Heeded

Now we shall discuss this last division or category. We have three Scriptures in mind regarding the warnings given in God's Word regarding the Holy Spirit. Acts 7:51 "Ye do always resist the Holy Ghost." To resist is to set oneself in array against the Holy Ghost. You might say, "I'm not interested; this is not for me; I don't want a life like that." If you

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# FIVE ASPECTS OF THE CROSS

Pastor R. A. Reynolds

Once again we draw near to the Easter season, but before we gaze upon an empty tomb and glory in a Risen Saviour, we must of necessity view dark Calvary, and remember with grateful hearts the One who there made full atonement for a world of sinners. The apostle Paul wrote "God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world". (Gal. 6:14.)

The Cross was the Roman gibbet or scaffold upon which the world (Jew and Gentile) murdered the Lord of glory. It was the most ignominious of deaths — a cursed thing to be thus nailed to a cross of wood and lifted between heaven and earth, "For it is written, Cursed is every one that hangeth on a tree". (Gal. 3:13.) One cannot read the grim story as recorded in the four gospels without the heart going out in sympathy and love to that lone sufferer—the rabble at the foot of the cross gazing with morbid indifference at his sufferings with callous shouts "He saved others, himself He cannot save. If thou be the Christ come down from the cross"; the railing thief and his penitent fellow; the pathetic little group—John and the three Marys; the quaking earth and the sudden darkness; the last sayings of the suffering Messiah—"Father forgive them: This day shalt thou be with me in Paradise: I thirst;" the sponge and vinegar; the final triumphant cry "It is finished"; the spear wound in his side and the double stream of blood and water. Yet from this tragic scene has come the most glorious message man has ever heard, that God and man are now reconciled by this one offering for sin; that a "Daysman" has at last been found who can "Lay his hand on both" God and man and bring them together in peace. (Job. 9:33.)

There are five aspects of the Cross of Christ which are set forth in the Word, and which are here

presented for our meditation during this Passion week:—

1. **The Death of the Cross.** Phil. 2:8. "Being found in fashion as a man, He humbled Himself, and became obedient unto death, even the

## BECAUSE HE LIVES, I TOO SHALL LIVE

I heard a Robin sing—  
This morning, sweet and long,  
And other birds I watched on the wing,  
All noisy and glad  
Because it is Spring.  
Easter has passed—Christ has arose  
The grave is now empty, He conquered His foes.

I see the flowers shooting up  
New life in my garden;  
Cat-tails and Pussy-willows  
Branching forth, quickened  
once more  
Because it is Spring.  
Easter has passed, Christ's gone before  
The grave is now empty—He lives evermore.

Christ lives the Robin sings  
As he sways on the branch  
In the soft south wind.  
Christ lives the flowers tell  
We've left our graves and all is well.  
Easter has passed, Creation rejoice  
The grave is now empty, tell with loud voice.

My heart is singing a glad new song,  
Christ has redeemed  
And cleansed it from wrong.  
The grave-clothes of sin, shame and despair  
Now all are vanished, Jesus lives there.  
Easter has passed, the victory's won,  
The grave now is empty, and I'm born a Son.

—Minnie Denyer,  
Cobocok, Ont.

death of the cross". A race of sinners stood on the brink of doom, under the penalty of death, helpless to deliver themselves—then Jesus came and took their place. The iron gates of death that stood open for mankind were entered by our Champion, and like Sampson of old he carried them to the top of Hebron (fellowship) so that God

and man might once more, as in Eden, have fellowship together.

2. **The Blood of the Cross.** Col. 1:20. "Having made peace through the blood of His cross, by Him to reconcile all things unto Himself". The life is in the blood, and through the shedding of his blood he made atonement for our sins. "Without shedding of blood is no remission." (Heb. 9:22.) There is no other way of deliverance; no other remedy for sin. "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold . . . but with the precious blood of Christ, as of a lamb without blemish and without spot". (I Pet. 1:18-19.)

3. **The preaching (Word R.V.) of the Cross.** (I Cor. 1:18) "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God". Preaching of the cross is the message for our day and generation. All other preaching falls short of the mark. The cross means that every claim of divine justice has been fully met in the death of Christ, that God is now reconciled to man in the death of His Son, and beseeching man to be "reconciled to God". It reveals the love of God—"Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins". (I John 4:10.) To the world it is foolishness (that the death of one could atone for all), but to those who believe, it brings salvation, peace, joy and power.

4. **The offence of the cross.** Gal. 5:11. "I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased". Preaching the cross gives offence to men, because it utterly repudiates their claim to a righteousness of their own. Many ceaselessly work to build a structure of good works, charities, fastings, penitence, tears, hoping thus to appease God and obtain salvation. They are offended at hearing that all self-righteousness

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# THE MISSIONARY PAGE

## "THE TRIUMPH OF THE GOSPEL"



Again we greet you in that Name which is above every Name!

We may well say with the apostle Paul, "Now thanks be unto God, which always causeth us to triumph in Christ."

How wonderful it is to see the triumph of the gospel in the lives of these poor benighted natives here! Truly, the entrance of His Word giveth light. And what an illumination there is on these dark countenances when they are lighted by the "glory of God"! Truly it is well worth it all to have the privilege of bringing The Light, to those who sit in darkness and the shadow of death.

Our Sundays are busier than ever, since we have opened up this new village. We have our usual Sunday morning Sunday School and morning service, the attendance of both is showing gratifying improvement. And yesterday our hearts were greatly encouraged when we dealt with our Sunday School group to see them come forward to accept the Lord as their own Saviour. Although numbers came following the others in sheep fashion, still there were many among both girls and boys who were really moved by His Spirit. Little woolly heads were bowed right down to the floor. And many dark eyes were wet with tears. It was sweet to listen to their prayers. One little girl said, "We ought to love you Jesus, because you threw your life away for us."

Then in the morning service, one of our young labourers was at the church service for the first time, although he had attended our weekly laborers' meetings, and had been dealt with by the saved workers. When the altar call was given, he sought the Lord so earnestly in prayer. And the Lord met him in such a wonderful way, that today his face was just shining with the Glory of God. He and three other saved workers were all working on the same job, and having a grand time of fellowship

together. One lad said, "The blessing of the Lord is so sweet, it's just as sweet as sugar."

Pray for another of our boys who was away in his home village for a while testifying for the Lord. Since then his wife has left him, which is a common practice among these people here: but it will greatly mar his testimony, as he too wants to work for the Lord. And he has come back to take in our Bible studies next month. Do pray that God will make these studies a great feast of good things to their souls, and that He will open their understanding into the deep things of God!



Pray too, for our Sunday afternoon village services, especially that we may not be cut off from them during the rains, which are now on. Last Sunday we had to ford quite a stream of water, and if it rises any higher, we may not get through again. But the interest is so keen in this new village, that we just can't bear to give it up. It would do your hearts good to see the people streaming in from all directions from the other villages, to hear the Word of God. The chief, who is greatly interested, has the yard all swept, and mats spread for us all. And if you could see the filth we often sit down amongst in other villages, you would appreciate this kindly gesture. All listen with rapt attention, as testimonies are given by our keen young Christians, both

in word and song. They also enjoy the Gospel whether in the form of flannelgraph story or object lesson. His Spirit of conviction is deepening in hearts and soon, please God, we expect to see a real move there for Him. Last Sunday the chief was so pleased with the Word of God, he told our native helper, 'Next week you must not leave until the sun goes down, so that we can learn more. And we must cook some food for you before you go.' He managed to find three eggs to give us as we were leaving, as a little token of appreciation.

We would like to be able to give them more time. But we have to hasten on to another village where we have been giving the gospel now for over two years, but here without any apparent results. However turnouts are good, and we feel that we must continue to sow the Seed, and trust Him for the harvest.

And so we wend our way home just at dusk, with our Christians still singing, although we have been on the go for an eight-hour stretch, with just a little break at noon to eat the lunch we take along with us. We're tired, yes, very tired, but oh so happy, and so satisfied in our souls because God is moving in the midst. And it will be worth it all when we see Jesus!

Again we say, God bless each one of you who has a part in the work here, either in the ministry of prayer, or giving, or inspiring us with your parcels or your letters. I was so deeply moved upon receiving a letter from a dear sister in the Lord who wanted to help financially, but felt that she had nothing to give. She was talking to the Lord about it, and she said then the Lord reminded her of the money she was saving for a winter coat, and asked her would she give that. And she told Him that she would. Dear friends, we feel humbled in the presence of the Lord. And I'm praying that God will put it on the heart of some other soul who may have two coats, to send one to the office in Saskatoon, where this sister's name will be kept by Brother Orchard, to send it on to her.

May God bless each one of you throughout the coming year, and

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"REMEMBER NOW THY CREATOR IN  
THE DAYS OF THY YOUTH..."  
(Ecclesiastes 12:1.)



# YOUTHSPARATION



"LET NO MAN DESPISE THY YOUTH;  
BUT BE THOU AN EXAMPLE..."  
(1 Timothy 4:12.)

## "TRUTH FOR TEEN-AGE YOUTH"

### Editorial Chatter:

Hello there! Do you think that we could prevail upon **your** generosity by asking you to do us a big favor?

To be fair, I guess that we should really give you some information first before asking you for your co-operation, so here are the details: Have you received any enjoyment or edification from reading the teen-age section of the "End Times"? If so, pass the word around and endeavor to interest others in reading and contributing to "Truth For Teen-Age Youth".

It might be that you don't exactly fit into the above mentioned class, and you have a few "beefs" to "air" in our direction. So whether or not you give us your "thumbs up" approval, we want to hear from you. Remember! You can't expect the mailman to bring us your letter if you fail to write and send it!

For our Easter issue we have an article by Dorothy Bradley of Saskatoon, on Soul Winning. Our resurrected Saviour gave each one of us the "green light" for service. God's global "GO" should make us realize that we are debtors to the least, the last, and the lost.

Don't forget to send in your views on last month's Poll of Opinion question. We're waiting to publish **your** opinion on this subject as well as mail you a silk ribbon Bible bookmark. Let's hear from you!

—I.W.E.

### TOPICS FOR TEENS

#### "If Any Sin:"

Teaching on the **SECURITY** of every **true** believer in Christ brings with it many seemingly perplexing questions, but before we deal with a few of these let us reconsider the facts of God's eternal Word.

We must continually remember that **our security** is not dependent on our two-by-four ability to keep ourselves, but entirely rooted in the ability of our Heavenly Father to "... **KEEP** that which we have committed unto Him."

"Yes," you may say, "but if I do

sin now, what will happen? For even though I am God's child, I may not always live in obedience to His will."

Permit me to tell you what **should** happen as far as you're concerned. It's your move! **YOU** are the one who is to act first, and then God promises to do His part.

"... **If any man sin, we have an advocate** (to plead our cause) **with the Father, Jesus Christ the righteous**" (1 John 2:1).

He it is, who **ever liveth to make intercession for you**. (Hebrews 7:25.)

If, as a child of God, you are conscious of having sinned, and disobeyed the Lord and grieved the Holy Spirit, then put your case into the hands of your Advocate and come before Him in true repentance.

"**If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**" (1 John 1:9.)

Until you do this, you cannot enjoy fellowship and communion with God.

Grasp this fact! God hates **SIN**, and if you and I would be one with Him in fellowship, we must share that same hatred. When sin creeps in, confess it fully and frankly at once, and God will righteously forgive you according to His Word.

"All right then," you may ask, "if sin can be so easily confessed and forgiven, and my security is certain, doesn't that give me a license to do just as I please?"

Absolutely not! Here's the reason why. You won't want to be careless in your conversation and conduct. For when God saves us He not only does things **for** us such as taking away our sins, and making us members of His family, but He does things **in** us. We are given a new nature, new aims, new ambitions, in fact we are new creations in Christ. (2 Cor. 5:17.)

"**Shall we continue in sin, that grace may abound? God forbid!**"

If an individual **continues** in sin and, by his inconsistent life, serves Satan after having professed enlistment in the army of King Jesus, the important question is, Did he ever enlist? Was he truly "born again?" Has he believed in his

## TRUTH FOR TEEN AGE YOUTH

heart? There is no evidence that such is the case, for his life and his conduct condemn him. Remember, a tree is known by its fruits!

When the assurance of your position in Christ really gets a hold of you you'll be a better worker for the Lord, for no longer will you be labouring feverishly to keep yourself saved, but with joy you will be telling others of this "so great salvation," which not only saves but keeps.

### RESOLUTIONS

I am going to try to live each day,  
each hour,  
With all the force and all the loving power  
Which the Creator gave me to apply.  
I am going to try.

I am going to strive to live along  
life's way,  
To sing, to laugh, to work, to play  
and pray,  
To let all envy and all malice die,  
I am going to try.

I am going to try to feel the life  
in me  
Is but a trust, which in my custody  
Must be accounted for to One on high.  
I am going to try.

### QUIZ CORNER

Choose one of the three answers and underscore the one you believe is correct. Answers to this month's quiz will be found on page sixteen.

1. The angel of the Lord smote (Pharaoh; Herod; Judas), because he did not give God the glory.
2. The (Canaanites; Adullamites; Midianites), sold Joseph into Egypt unto Potiphar.
3. Because there was no (water; food; resting place), the Israelites cried out, "Would God that we had died when our brethren died before the Lord!"
4. Paul was converted on the road to Damascus about (noon; day-break; sunset).
5. Who was both priest and king? (Eli; Melchizedek; Zacharias).
6. The first recorded song was

uttered by (Solomon; David; Moses).

7. The spies returned from the land of Canaan and reported that they looked like (ants; grasshoppers; flies), in the sight of the giants.

### ARE YOU WISE?

"... **He that winneth souls is wise**" (Proverbs 11:30).

We should be soul winners because that is the work that Christ appointed us to do. Each one of us have been commissioned to "**Go into all the world and preach the Gospel to every creature**" (Mark 16:15). We are **not** to leave all the work to the preachers and missionaries, but every one of us has the responsibility of giving out the "Good News".

Jesus spent most of his time with the "publican and sinners". He came to seek and to save the lost (Luke 19:10). There is no better way to pattern our life after Christ than by telling the lost of their need of our Saviour.

The Holy Spirit was given to us that we might have **power** to witness (Acts 1:8). We should make full use of this gift.

Because the worth of one soul is more than all the treasures of this world, we should do our utmost to win as many for Christ as possible.

Before we can be a successful soul winner, we must first of all become personally acquainted with the Lord Jesus Christ. A great many people of this world know about Him but yet they do not know Him. It is essential that we have a definite experience. Before a salesman can sell his product he must have a knowledge about it. He cannot sell anything that he doesn't know anything about. We as **CHRISTIAN** young people must have a definite knowledge of Christ.

To know Him as our Saviour is not all that qualifies for service, for we must also have a knowledge of God's Word. He should know definitely where to look for a

scripture instead of hunting all over the Bible for it. Memorizing scriptures and references will eliminate this embarrassment.

In leading a soul to Christ we must use wisdom, and yet let them know of their spiritual condition before God. We must know how to handle every type of person and present the Gospel in a way that will appeal to them. We must know how to present it to those who have sunk down into the very gutters of sin as well as to those who think they can get to heaven by their good works.

We say that we'll tell them tomorrow. God's Word calls us to serve **NOW**, to witness **NOW**! How are they going to know unless we tell them? What are you doing about it? Have you told your school chums? Remember: "Boast not thyself of tomorrow; for thou knowest not what a day may bring forth." (Proverbs 27:1.)

Christ did not save us just so we could sit back and do as we please, and not worry about anyone else. We are our brother's keeper! If we fail to warn them about their soul's condition and they die in their sins, they will go to Hell, but their blood will be required at our hands. (Ezekiel 3:17, 18.)

Jesus said that He would be with us as we witness for Him. It will cost us something to be soul winners but it will be worth it all when we see Christ. We are working for eternal things and not for the things of time. We will receive rewards for winning souls to Christ.

"**And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.**" (Daniel 12:3.)

—Dorothy Bradley, Saskatoon.

### TEEN-AGE TESTIMONIES

Saved When Nine Years Old.

"My testimony is centred around a scripture found in Proverbs 22:6, "**Train up a child in the way he should go, and when he is old, he will not depart from it.**"

I was saved at the age of nine, in Medicine Hat, Alberta, during

the evangelistic meetings of Lydia Williams and Irene Wickens.

When I was thirteen years old I began to keep company with the rough crowd and strayed from the path of the Lord. The Lord dealt with me, by bringing me very close to death several times, until I finally heeded His speaking to me and came to Bible School last fall.

Through my studies and prayer, the Lord has become more precious to me than He ever was before, and I'm looking forward to being used of Him."

—Allan Turcotte, Medicine Hat, Alberta.

Received Christ at Age of Eleven.

"I was raised in Christian home where the Bible was read daily. At the age of eleven I realized that I was a sinner and needed a Saviour. What peace and joy flooded my soul when I asked Jesus to come and abide with me.

Since then I have learned to know Him more intimately, and I'm looking forward to the day when I shall see Him face to face, but in the meantime I am determined to serve Him and spread the good news of the Gospel."

—Cathleen Wiens, Saskatoon.

### TRACT OF THE MONTH

The "Tract for Teens" for the month of April is entitled, "**FOR GIRLS ONLY**". I'm certain that the curiosity of the fellas' will not be satisfied until they send for their sample copy of this very interesting pamphlet.

Girls! This tract packs a real Gospel "punch" and would be ideal to give to your unsaved college pals. We'll be glad to supply you with as many as you will prayerfully give out. Send for yours today!

**ATTENTION!** Address all correspondence for **YOUTHSPARATION** to Irvin W. Ellis, P.O. Box 131, MELFORT, Saskatchewan.

Your **YOUTHSPARATION** Editor, Irvin W. Ellis.

Many who sing "Fill me now", would do better to sing "Empty me now".



# THE ENSIGN OF THE OVERCOMER

Pastor R. A. Reynolds

"If ye suffer for righteousness sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason for the hope that is in you, with meekness and fear." 1 Pet. 3:14-15.

★

## 1. Persecuted yet Happy.

To suffer for righteousness sake brings forth the divine beatitude—"Happy (or Blessed) are ye". This special kind of suffering is that which those who hate truth and righteousness delight to mete out to consecrated followers of Christ. In the life of our Lord himself, the Incarnation led to Pilate's judgment hall, and on to blood-drenched Calvary, where amid humanity's manifest hatred the Lamb of God was slain. When He enters by His Spirit into the lives of those who wholly consecrate themselves to Him, and begins to manifest His presence mightily within them, at once the prejudice and hatred of evil men is encountered, as the long line of martyrs can so amply testify.

Each age has its peculiar characteristics. While the middle ages suppressed the truth by torture, sword and flame, today we are met by a cold indifference to truth which is more subtle, and tends to lull the church to sleep. Saints of God, no more terrible rebuke can fall from the Master's lips than those He spake to the religious class of His day—"The world cannot hate you". Not to be hated by the world; to be flattered and spoken well of by the world—is one of the worst positions a Christian can find himself in. Said an ancient sage—"What bad thing have I done, that he should speak well of me". The friendship of the world is enmity with God. Every church denomination while in the zenith of its power in reaching souls was a hissing and byword to the ungodly; but their popularity with the world grew in the exact ratio to their declining spirituality. Absence of the world's hate proves we do not testify against it that its works are evil. "Whosoever

therefore will be a friend of the world is the enemy of God." "If ye suffer for righteousness sake, happy (blessed) are ye". The Lord pours in abundance of joy and blessing to the tested and tried saint, so that he can be happy though persecuted.

## 2. Persecuted yet Unafraid.

Peter says "Be not afraid of their terror". He had heard the Lord Jesus himself admonish his own along these lines—"Be not afraid of them that kill the body: and after that have no more that they can do". "Let not your heart be troubled, neither let it be afraid". Face the foe without trembling; look him square in the eye without fear. Brave words indeed, but how can this be done! Some are blessed with a fearless character from birth; to them such an admonition comes easy. But what of the rank and file of the many who are naturally timid and fearful? Can they not be excused if they tremble and are afraid? Or is this fearlessness expected of all? Saints of God, let me hand you the golden key to courage. Here it is—**Expel fear by fear. Drive out your fear of man by the fear of God.** In the scripture quoted above, Peter said "Sanctify the Lord God in your hearts". These words are quoted from Isaiah at a time when the house of David learned that "Syria is confederate with

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## FIVE ASPECTS OF THE CROSS

(Continued from Page 6)

is as filthy rags in the sight of God. To such "the cross" is an offence. But God declares that "By grace are ye saved through faith; and that not of yourselves: It is the gift of God; not of works, lest any man should boast". (Eph. 2:8-9). Jesus paid it all.

5. The glory of the cross. Gal. 6:14. "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world". This is the believer's glory, to rejoice in the finished work of Christ. To the Jews the crucified Jesus was a stumbling block, at

which they still stumble, and to the Gentiles foolishness; but to those who believe it is the power and wisdom of God. From this source alone is eternal life received.

Thus let us who believe approach Passion Week with a sense of deepest gratitude to Him who died for us, that we may with greater joy behold Him as our Risen Lord.

## HE HATH SHED FORTH THIS

(Continued from page 5)

are saying these things, or pondering them in your heart, you're setting yourself in array against the Holy Ghost. You can refuse to become a channel to reveal Christ. Someone has said, "Too many people want life to be just a grand religious picnic without the ants of worry and thunderstorms of adversity". How true that is in many Christian lives. God help us to heed His warnings. The Lord give unto us a consuming passion for souls.

Eph. 4:30 "Grieve not the Spirit of God." This involves a relationship of love. You cannot grieve an acquaintance, but you can grieve someone that loves you. The Lord expects a supreme place in your affection, in your time and thoughts. You can only do that by being fully yielded to Him and accepting that which God has for you. Our purpose and object is to win souls. The need is of a desperate urgency to reach a dying world with the Gospel.

1 Thess. 5:19 "Quench not the Spirit of God." Life of prayer died out? Bible study at a nil? Carelessness crept in your walk and testimony?

How we need to become on fire for God in these days. How we need to draw power from the celestial realm to put us on fire for Him and make us flaming evangelists in this wicked and perverse generation! Let us kick out our pre-conceived ideas and yield ourselves to God unreservedly. Tap the resources of heaven! Be filled and freighted with God's Holy Spirit!

Christian friend, it would be in order to ask you the same question that Paul forwarded to the Ephesian saints, "Have ye received the Holy Ghost since ye believed?" We repeat again what was said earlier, it is your

privilege and duty to be filled with the Spirit of God. Don't even hesitate concerning this weighty matter! Draw from the "water out of the wells of salvation". Isa. 12:3.

## GOD'S HAND ON A PORTUGUESE BOY

(Continued from page 4)

to the Lord, had died, and his last words were that Tony should take his funeral. This man was the only Christian in the village and when Tony arrived, no one would give him a room to sleep in or any food to eat. So Tony had to sleep in the same room as the dead man. After the funeral, Tony started on his journey home. Remember, no one would give him anything to eat, and it was three days since he had tasted food. As he made his way home he came to a river, and discovered that he had to wait for the boat to come back again, before he could cross. While waiting he looked around and saw some apples hanging on the tree. These looked very appetizing but he didn't dare take one for fear someone would accuse him of stealing. So he started to look around to see if he could see someone to buy the apples from. Presently he saw two men hiding behind a clump of trees. They looked rather mysterious, but Tony made his way over to them and asked, "Do you suppose I can buy some of these Apples?" To his amazement the men just looked at him and never said a word. So Tony asked again for some apples, and after a pause, one of the men spoke up, and as he spoke, he pulled out a long shiny knife, and walking over to Tony, he said, 'We have been ordered by the people of this village to kill you the first chance we got, but for some strange reason, we cannot do it.' My, you can just imagine how poor Tony felt!!! The man went on to say, "There is something about you and the way you spoke that would not let us kill you." So right there Tony had the opportunity to speak again for his Lord. Soon the boat arrived and Tony was on his way home again, rejoicing that the Lord had delivered him.

This really happened boys and

girls. We met Tony ourselves last summer in Portugal. The Bible says, "Jesus Christ, the same yesterday, today and forever." Don't you think if Jesus could protect Tony away out in Portugal that he can protect us here too. Many of us are afraid to let others see that Jesus lives in our hearts, for fear of being laughed at and persecuted. But not Tony, he loved to tell others about Jesus, and he believed what God said, that "I will never leave you nor forsake you." He has promised to go with us to the end of the world, to keep us from all harm and danger. Perhaps

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widely travelled Evangelists and Musicians will be special speakers.

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Brother. Elmer Kurtz will be in charge of the Children's and Young People's Work this year. You will enjoy the ministry of the Workers at the Camp this season. A great time is in store for the children and young people throughout the entire camp.

Mr. Ralph Forge,  
Manager, Tilney, Sask.

someday you will be called by the Lord to go to some distant missionary land. Jesus will go with you, and you will not need to fear.

God bless you boys and girls. I trust this story will be a blessing to you, and that you will not be afraid to give your all to Jesus. Don't wait until you are older—do it now, and then God will have the best part of your life, for His Glory.

## HE IS NOT HERE, HE IS RISEN.

(Continued from Page 2)

shed forth this, which ye now see and hear."

The previous scripture is proof of the resurrection, because God

had raised him up and highly exalted him, given him a name which is above every name, that at the name of Jesus every knee shall bow, every tongue shall confess to the glory of God the Father. Some people will confess him in salvation, in receiving the Baptism of the Holy Ghost, in being healed of their broken bodies, but alas the rest will confess him and bow their knee in the day of judgment. There is none other name given under heaven whereby men must be saved. That is the revelation of the resurrection, that is our Saviour. He died in our place and stead, but he has ascended into heaven and has caused us to sit with him in heavenly places. In other words he is our representative holding our place for us. There is no danger of anybody taking our place. That is reserved for us. For we are kept by the power of God for that seat. You see Jesus said, "I go to prepare a place for you, that where I am there you may be also." How true He was not in the grave, he was risen. Just as true he is not here in bodily form today but he is here with us in Spirit. He lives within every believer and he fills each and every believer who will receive the Holy Spirit. He comes upon them with that anointing power to make them witnesses of his resurrection, of his glorious gospel.

Easter comes around, but once a year, but oh you can have the Christ of Easter every day. You can have the witness of the Spirit at all times with you and upon you. He is here to lead and guide us into all truth. He is here to take the things of God and reveal them unto us, to make known the riches of his grace to usward. What a wonderful change in the message that Peter preached on the day of Pentecost under the anointing and inspiration of the Holy Spirit.

He said, "repent and be baptized everyone of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost, for the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call." That takes in everybody. It leaves nobody out. God's shall is positive. Believe the Word, accept the promise and it is yours. Re-



ceive the benefits of Calvary today, the Holy Spirit upon you, the witness of the resurrection, Christ in you the hope of glory,

## Are You Dead Or Alive?

Pastor Leonard Martin

Absurd question, you say! Nevertheless, this question is based on Scripture and is a solemn one indeed. It is based on the death, burial and resurrection of Jesus Christ. The thought is not physical death or physical life, but spiritual death and spiritual life. But for the present, the question is,

What Think Ye of Christ?

(Matt. 22:42)

This is the Easter season. Could it be that it will come and go the same as the Christmas season, and seldom a thought be given to the reason for its inception. At this season we commemorate the death, burial and resurrection of the Lord Jesus Christ. Even before His birth into this world God commanded that He should be called Jesus, which means Saviour. Your acceptance or rejection of Him as Saviour determines whether you are dead to God and spiritual things or whether you are alive to God. It determines your eternal destiny, far beyond this life and the grave.

Come with me, in spirit, to that rugged hill called Calvary or Golgotha, just outside the city of Jerusalem. We'll not uncover any new mysteries or spectacular events, but only the age-old facts and truths which millions, for many centuries, have received and believed and have found life, and joy and peace in believing. I expect to meet all these so-called "simple-minded" folk some day. But we were on our way to Calvary: It's a stormy day and dark, as we climb that hill. Crowds—no, better say mobs mill restlessly around the brow of the hill, with almost every expression of emotion displayed of which the human is capable. Some are mocking, some sober, some laughing, some crying, awe-struck, terrified. What is this? The centre of attraction seems to be three men on three crosses—criminals, public enemies no doubt.

Let's leave the drama now, and

get a little closer home. On that centre cross hung your Saviour and mine. There was a day when the One who hung on the centre cross meant no more to me than the criminals hanging on either side of Him. Furthermore, by my pride, which kept me from acknowledging Him as my only Saviour and Lord, I gave my voice with the fickle section of that mob, who looked and acted and talked of Him as though He were a criminal of criminals. For Jesus Christ is either the Saviour and only mediator between God and man, the One before whom angels, devils and men MUST bow, or he is a deceiver, a criminal and a liar, and all His claims about Him-

### HE IS RISEN

Annie Johnson Flint

He is risen! Earth awakes  
And her prison house forsakes.  
Hear the glad bird-voices sing—  
"Where, O Death, is now thy sting?"

Winds their silver trumpets blow—  
"He hath conquered every foe!"  
Soft the murmuring waters say—  
"Lo, the stone is rolled away!"

He is risen, He is risen,  
Christ the Lord is risen today.  
He is risen! Heart, rejoice!  
Hear you not the angel's voice?  
Though you wait beside the tomb,  
There is light within its gloom.  
Grave, where is thy victory?  
He hath set thy captives free,  
He hath robbed thee of thy prey,  
They with Him shall live away.  
He is risen, He is risen,  
Christ the Lord is risen today!

self are false. Ah, wonderful Saviour! His claims of Himself have ever stood the test of rank unbelief and His gracious words bring life to the sin-sick soul. I, personally, have found in Him a perfect Saviour from sin, and a faithful, never-failing Friend. The shouting mobs were the criminals at the crucifixion—I was the criminal until the Lord Jesus saved my soul.

But the truth of this glorious emancipation from sin is too good and too vital to withhold. I am con-

strained, by the love of God in my heart, to ask you what you think of Christ. We have stated that He was either a deceiver or a Saviour that no soul on earth can evade. (Luke 11:14-28, Phil. 2:9-11) The beings in the heavens acknowledge Him as very God, for angels continually shout His praises. The creatures of the underworld acknowledge Him too, for the devils believe and tremble at His presence. (James 2:19) Many times during His earthly ministry, as He was casting out demons, they came out, with the acknowledgment that He was the Son of God, the all-powerful One. But men, who are lesser in power than either angels or demons, seem to have "no fear of God before their eyes". If they don't praise Him for the salvation which He has provided at cost of His own blood, to keep them from eternal doom, they should at least tremble with the devils at the thought of their certain damnation, if they continue to reject Him.

How about you then, friend? What does the Christ of Calvary mean to you at this Easter season? Nothing? Surely that is impossible, or else you are pitifully ignorant of the greatest facts of human history—not merely ignorance of the fact that He died on a cross, but of the reason for that death. Look again to that figure on the centre cross. Listen to Him: "My God, my God, why hast thou forsaken me?" (Matt. 27:46) He was forsaken of the Father for you. Again, "Father forgive them, for they know not what they do." (Luke 23:34) As He freely forgave His crucifiers, He likewise offers forgiveness to you. "It is finished." (John 19:30) Your redemption price is complete, your passport to heaven is sure. Just previous to this He said to the dying thief who believed on Him, "Today shalt thou be with me in paradise." (Luke 23:43) He alone has the power to admit you to heaven's glory. You are helpless to work your way toward it. (Ephesians 2:8, 9)

Christ died the physical death and they laid His body in a tomb. A great stone was rolled to the entrance. One hundred soldiers were placed to guard it that no one should steal His body away.

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# It Is Time For Thee To Work

Evang. Art. E. Sheppard

I was in our cabin, ready to proceed ashore from the Ocean Liner, when I paused for morning meditations, and a fresh promise from God, as we placed our feet back on Canadian soil after an absence of over five months. Somehow God led my reading to Psalm 119:126, and as an arrow fresh from the archer's bow came this challenging statement, "It is time for THEE, LORD, to work." I accepted the Word from God, as a direct and definite Voice from Heaven for 1952.

My mind went back to our recent journey abroad. God is working in Portugal, for we saw with our own eyes the hungry multitudes receiving bread from Him His Creative Hands. As many as 80 in one day accepted Christ. Entire villages were shaken by the Holy Spirit. In some cases theatres closed because no one came to watch the pictures. If God is working there, in spite of idol worship, and one million pilgrims going to one shrine alone, can God not pour His Spirit upon Canada, this year. God is working in France and Belgium. We were there and saw for ourselves, the marvellous movings of the power of the risen Christ. Scores came to Christ, while countless others poured through prayer lines for healing, and testimonies are still coming of the mighty deliverance through His Name. God led people to the campaign from as far away as Geneva to Paris, and praise God, he met their hungry hearts, saving their souls, and healing their afflicted, tormented bodies. Praying Christian, if God can work across the seas, it is time for Him to work in Canada. The deep yearning of every heart should be in these days, "It is TIME for THEE, LORD to work." Canada is ready for an outpouring from Heaven, it must come, and it will come as we open our hearts to God.

It is time for God to work not only because he is moving in other lands but also because of His promise in the Word. It shall not

return to him void, but it will accomplish that to which it was sent. It was sent to bring salvation, to

## GOD SO LOVED THE WORLD

(John 3:16)

Why do you shun the love of God,  
You man, who are but dust and  
sod?

And tread the way of death and sin  
And will not let the Saviour in?

Long years ago, the Lord looked  
down

Upon the world, on every town,  
And saw man hopeless, doomed and  
lost,

So He redeemed us at great cost.

He sent the dearest Thing He had,  
The Holy One—unto the bad.

'Twas Jesus Christ, His only Son,  
Who on the cross hung, bleeding  
torn.

Do you not see Him there, my  
friend?

In Gethsemane, out there He  
stands.

He prays, and sweats great drops  
of blood

That drip upon the garden sod.

Then picture Him there, if you can,  
The great God, in the hands of  
man.

Oh, how they scourged His tender  
back!

Those men, whose hearts were  
cruel black.

A crown of thorns upon His brow,  
They spat, and mocked at Him, I  
trow;

Then to the cruel cross He went,  
And there His earthly life was  
spent.

Yet, as He hung upon the tree,  
"Forgive them, Father," was His  
plea.

Oh, in what agony He died!

But, "It is finished," there He  
cried.

It is finished, Oh love untold,  
He redeemed us to the fold.

All you, that have gone astray,  
Come to Jesus, come, I pray.

Friend, hearken to His loving call,  
For you He has borne it all.

Satan wants to ruin you,  
Jesus gives you life anew.

Christ has loved you, loves you  
still,

Yield to Him your soul, your will,  
He will cleanse you from all sin.

Oh, let the love of God come in!

—John Stetski.

bring deliverance, to bring healing to all who believe. God's work is to perform His Word. He has always worked with His servants, as they have obeyed His Divine commission. Signs follow the preaching of the Word. This is the argument David used in his pleadings with God. "I am thy servant." We serve the same Master and he will work if we open our hearts in FAITH crying from the depths of our soul. "It is TIME for THEE, LORD, to WORK." Servants of God, let us make ourselves available to God, for revival, for deliverance, and for the Evangelism of the Masses who yet wait for our Spirit-filled message.

I have spoken to Christians, thus far in this message, and sincerely pray that each one will fully consecrate to God at this moment, and now I desire to talk to those who might be outside of Christ. It is time for God to work in YOUR life as well. "Today, if you will hear His voice harden not your hearts." Neglect not this so great salvation. It is time for the New Birth to transform your life. You have worked long enough and utterly failed. Your righteousness is as filthy rags in the sight of God. Now give God a chance. He has commended his love toward you while you are yet a sinner. He was made sin for you and died to redeem you. He rose from the dead for your justification. My friend it is time to let God work His will in your life. Open your heart, submit your will, and he will save you now.

While in England, we met a brother who told us a wonderful story about the author of a beautiful hymn, which is familiar to the church. The author was walking one day through London, and he heard a group of civilians gathered around a wounded soldier and they were saying to him, "Thank you for being WOUNDED for me." It struck the authors heart and he went to his home, sat down at the piano, and it seemed that music and words flowed together from

SEND THE END TIMES TO YOUR UNSAVED FRIENDS!



the presence of the Lord, as he composed that wonderful chorus, "Wounded for me, Wounded for me, there on the cross, He was wounded for me, Gone my transgression, and now I am free, All because Jesus was Wounded for me."

Yes, friends, he was wounded for me and for you. I wonder have you ever thanked him personally for being wounded for your sin. He was wounded for our transgressions, the chastisement of our peace was upon HIM, and with His stripes we are healed. Lift your heart just at this moment and thank Him for His work on the Cross, and He will work in your life now, for it is time for the Lord to work. May His love and grace be with you all.

### MISSIONARY PAGE

(Continued from Page 7)

prosper you in every good word and work.

SISTERS MITCHELL  
and MAYNARD.

### WONDERFUL NEWS!!!

Greetings in His Name.

We have wonderful news to send this time. About two weeks ago I felt there was real conviction in the meeting one night. If you ask folks to raise hands here, everyone will, to stay for prayer, everyone will. It is a matter of courtesy and you don't know where you are. I asked that those that really wanted to surrender to the Lord to come the next night not for a service but just to let us see if they really understood what they were doing. About a dozen young men came. Six of them at least I know were really converted. By their fruits ye shall know them. Anytime I have asked for a testimony service, nobody has much to say. But I wish you could have heard those boys testify next service. We really had a Pentecostal meeting. These boys are between 18-25 years. I think the Bible studies have really done more good than other meetings. We do thank God. Nobody minds how hard they work if they see results. But I must admit I had been having a hard time to keep from being discouraged.

Another answer to prayer. Rain has come in abundance, even more

than all last year in the last three days. People had come to where they were shy to ask a drink of water in homes. Thursday night it stormed. I thought nobody would come for Bible study. But thirteen came. Said if it had been another service they may have missed, but not the study. We are into Acts now.

It has become terribly cold and we are having a terrible time to keep one room warm at least. The poor refugees in tents are suffering terribly. They are trying to move them to Jericho to a warmer climate.

Pray God will undertake for my voice. If I whisper of course Hilweh hears it and can translate but

When Jesus died on Calvary,  
I, too, was there;  
'Twas in my place He stood for me,  
And now accepted e'en as He,  
His Name I bear.

When Jesus rose with life Divine,  
I, too, was there;  
His resurrection power is mine,  
And as the branches and the vine  
His life I share.

When Jesus comes some day for me,  
I shall be there;  
With Him and like Him I shall be,  
And all His glorious majesty  
I, too, shall share.

O blessed life, so deep, so high:  
Lord, keep me there;  
Help me with Christ to live, to die,  
And let me with Him by and by  
His glory share.

—Temple Times.

I can't always whisper. Seems like I can never get a chance to rest it. I know God is able.

—SISTER MARGARET HOGG.

### MEETING THE CHALLENGE— ARE YOU?

Dear Prayer Warriors:

We greet you once again in the Name of Jesus! 2 Cor. 9:15 says, "Thanks be unto God for His unspeakable gift."

This month has been one of victory and yet sorrow with it, as many of you already know that we received word of the passing of my Mother, Mrs. S. Wallace. It was a shock to us at first, but God has been made more real to us than ever before through it all, and we have learned to lean upon

Him, and trust Him more than ever. We realize that she will be greatly missed, and her prayers were answered many, many times on behalf of her children, but we know she is far happier in that beautiful home above that Jesus has prepared for her, where all tears are wiped away, and there is no more sorrow, so it just gives us more ties over in the glory land and makes us long for that day to come. However we endeavour by the grace of God to be more determined than ever before to be at our best for the Master and pour out our lives for the sake of 80 million Japanese who are without Christ.

We want to take this opportunity to especially thank all those who have remembered us at this time of bereavement in their prayers, also we are so mindful of the dear folk at home who have not forgotten the missionaries this Christmas. Thanks to the individuals and the Assemblies, who have sent food parcels and gifts along, which will make it a very nice Christmas. Our hearts are full of thanks to you at home, who unselfishly think of others, and give of their time to make the missionaries where they are, in their respective fields, whereas otherwise it would be somewhat dismal, so all we can say is God richly bless and reward you for your faithfulness and constant prayers, which God will certainly honor.

Next time we write, we will tell you more of what is taking place here at the present time. Recently I have been in charge of Sunday evening services and also preaching occasionally at the Tabernacle in Osaka, and the hunger of the people is amazing. Just last night I went out with Brother Coote and some of the other missionaries and workers to a city called Takada which is about 30 miles from here. It took us an hour and a half to get there and when we arrived, there was a large crowd waiting for the meeting to start. After a brief street meeting, the church was filled to capacity, all of them squatting on their legs and sat for two hours, and after the service was over, 30 people prayed and asked Christ to come into their hearts. This is the second service ever to be held in this city since the war. Think of it! What

a challenge to everyone of us! This is just one out of the many hundreds of towns and villages and cities untouched as yet. So continue to pray much for the Japanese people and for us in this land. God richly bless you all.

—Bro. & Sis. Jock Wallace,  
Cameron & Cheryl.

## ARE YOU DEAD OR ALIVE?

(Continued from Page 12)

### Is Christ Still DEAD to You?

Or could it be that you are DEAD to Him? If Christ's body still remains in that tomb, then there is absolutely no thought of hope beyond this life, for you and I. "If Christ be not risen, then is our preaching vain, and your faith is also vain . . . ye are yet in your sins." (I Cor. 15:14, 17) Naturally then, for any soul who will not accept the risen Christ, he or she is yet in their sins and under the condemnation of Almighty God. "But now is Christ risen from the dead." (I Cor. 15:20) One angel was sent from heaven to that garden to roll away the stone from the tomb's entrance. At the very sight of him, all those valiant soldiers became as dead men. Praise be to God forever, Jesus Christ arose bodily, and was seen of more than five hundred believers of that day. (I Cor. 15:16) The Bible doesn't say that He showed Himself to any unbelievers after His resurrection. Again, it was the company of believers only, who witnessed His ascension. Since He lives, there is nothing in heaven, earth or hell to hinder you from having eternal life, except your own pride and unbelief. Hear His own words in John 11:25: "I am the resurrection and the LIFE: he that believeth in me, though he were dead, yet shall he LIVE." This is your guarantee of both a spiritual and a physical resurrection.

### Are You DEAD or ALIVE?

You may be dead while you live — may be very much alive in the activities and pleasures of this world, but here's God's Word on that: "She (or he) that liveth in pleasure is dead while she (or he) liveth." (I Tim. 5:6) "And you hath He quickened, who were dead in trespasses and sins." (Eph. 2:1) As long as you are treading "the course of this world" and going "with the crowd" (Matt. 7:13),

you are dead to God, in a lost state (Luke 19:10), and headed for certain destruction. This is the solemn and certain Word of God: "... when the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming FIRE taking VENGEANCE on them that know not God, and that obey not the Gospel of our Lord Jesus Christ: who shall be punished with EVERLASTING DESTRUCTION from the presence of the Lord, and from the glory of His power." (II Thess. 1:7-9) Oh, beloved friend, there is

### New LIFE and new HOPE at Your Disposal.

Our good brother Job, who lived

#### AN EASTER POEM

Should saints fear death since  
Christ arose  
And took away its sting and woes,  
And broke its sway and power?  
Can death bear off on pinioned  
wing,  
The spirits of the saints who sing?  
Or, can it knowledge take away,  
And leave them in oblivion's sway  
For e'en one passing hour?  
Nay, death can only open the door  
That points the way to Heaven's  
shore,  
To glory and to power.

But, o'er our bodies which decay  
Does death hold unremittent sway  
Forever and forever?  
Nay, disembodied though we be,  
Our bodies shall from dust be free;  
The sun goes down to rise again,  
The parched ground revives with  
rain,  
And shall we rise, no never?  
Lo, Jesus rose, we too shall rise  
And raptured mount the vaulted  
skies  
Where naught from Him shall  
sever.

—Gospel Herald.

away back about Moses' time had this bright hope beyond the grave. He said, "I KNOW that my redeemer liveth, and that He shall stand at the latter day upon the earth . . . in my flesh shall I see God." (Job 19:25, 26) Paul said, "I KNOW whom I have believed . . ." (II Tim. 1:12) Peter says that Jesus Christ has "begotten us . . . unto a LIVELY HOPE, by the resurrection of Jesus Christ from the dead." (I Peter 1:3) The beloved Apostle John is very anxious that you should have definite HOPE and ASSURANCE in this life, so he says, "These things have I written unto you

that believe on the name of the Son of God; that ye may know that ye have eternal life . . ."

Yes, you can know, and when you do know, it is your privilege and duty to live for Him who died for you. "... He died for all, that they which live, should not henceforth live unto themselves, but unto Him which died for them and rose again." (II Cor. 5:15)

THERE IS LIFE FOR A LOOK  
AT THE CRUCIFIED ONE.  
LOOK AND LIVE.

## FIELD REPORTS

(Continued from page 3)

this district. Among various topics, the main one was the summing up of all activities during the summer past. The possibility of a nothern camp was discussed. Children's camp, a feature of the north, was again discussed. At the close of the day another evangelistic service was conducted at which the various pastors took part and Bro. Batke again preaching God's precious word which inspired us again to new zeal.

Meals were served in the basement of the church for both days; many thanks to those who laboured in the kitchen and all that donated food.

We wish to thank the many friends who have helped and stood by the work here from its very beginning. Surely God does honour the prayers of His children. We have been very pleased to see how God's people from this town and surrounding districts have sacrificed in time and finances to make it possible that a house of worship be erected in this needy district. We trust that you will continue to stand behind the work here and we challenge every born again believer, young and old, to pray for a real time of revival and that many sinners shall come to know Jesus our risen Saviour and receive the gift of the Holy Ghost.

The building is not yet completely finished but we know that with the help of the Lord and if He tarries it will be completed some day in the near future. However the building of the spiritual house, which is not of wood and stone, is more important. We are looking forward to see many souls won to the Lord's side before He comes.

Bro. and Sis. Dahlke.



## KEDLESTON GOSPEL CAMP

**June 29th to July 13th Inclusive**

**PLAN TO ATTEND THIS GREAT GOSPEL CAMP**

### THE MUSICAL MOORES

**WIDELY TRAVELLED EVANGELISTS AND MUSICIANS  
WILL BE OUR SPECIAL SPEAKERS**

You are assured of two weeks of good lively music. We were privileged to get **Rev. R. W. Beeston** as our Camp Teacher. Everyone has enjoyed his ministry in every assembly where he has been which speaks well of him as a Bible Teacher. The school in Saskatoon thoroughly enjoyed his ministry.

**Brother Elmer Kurtz** will be in charge of the Young People's Work. A good, full, two weeks of enjoyable time is assured every boy and girl.

Further announcements will be in the next two issues of the End Times. Watch the later announcements and don't forget the date. Plan to be there for the full camp.

**MR. RALPH FORGE**, Manager, Tilney, Sask.

### THE ENSIGN OF THE OVERCOMER

(Continued from page 10)

Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind". (Isa. 7:2). They were terribly afraid of this confederacy which was aimed against them. Then the Lord sent them this heartening word—"Say ye not, a Confederacy, to all them to whom this people shall say, A Confederacy; neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself: and let him be your fear, and let him be your dread". (Isa. 8:12-13). If they would fear the Lord, they need not fear the foe. Fear would cast out fear.

In many of life's episodes we may see fear casting out fear. The fear of being burnt alive will nerve a timid soul to leap from a high window into the fireman's net; the fear for her young will nerve a timid bird to feign a broken wing and flutter close to man, in order that her little ones may escape. May we so enshrine the Lord himself in our hearts, and fear Him so supremely, that no other fear shall enchain us.

May our fear of Him make us that we dare not sin against Him. When we thus so fear the Lord, we will find Him a sanctuary of defence against the enemy. "Though a host should encamp against me my heart shall not fear. For in the time of trouble He shall hide me."

#### 3. Persecuted yet full of hope.

"Be ready always to give an answer to every man that asketh you a reason for the hope that is in you, with meekness and fear." Our deeds and our Christian conduct have a speech all their own. The world looks on and judges accordingly. When a Christian can so conduct himself under persecution as to commend himself to those who watch his life, some will doubtless ask him the reason for his calm amid the storm, and his hope amid contrary circumstances. "Be ready always to give an answer." If we are drawing much upon the hidden grace of His Spirit, our speech will distil as the dew when we reply to our questioners. What a glorious hope we have within us—"Christ in you, the hope of glory". Around us storms, within us Peace, and Joy, and Hope—Hope of His soon coming to receive us unto Himself.

Let us then when persecuted and troubled, display this Christian ensign with its three bright colors — Happiness, Fearlessness, Hopefulness. Lift it high. It is the ensign of the overcomer.

★

#### NOTICE

I have recently received permission to import used or washed goods, clothing, duty free. Parcels must come from the mission or organization stated on the license. Parcels should be sent just one at a time, addressed—

**EVANGELIST M. HOGG**

representative of the  
**Apostolic Church of Pentecost of  
Canada, Inc.**  
Box 77, Bethlehem, Hashemite,  
Jordan Kingdom.

Then the sender's name, behalf Apostolic Church of Pentecost of Canada. Sending weight and valuation of goods beforehand. I can use clothing for any age, but high-heeled shoes are not useful.

• Evangelist M. Hogg.

★

Esau sold his birthright for a mess of pottage and many there are who sell their spiritual birthright for natural gain today.

### Answers To This Month's QUIZ CORNER

1. Herod. Acts 12:20-23.
2. Midianites. Genesis 37:33-36.
3. Water. Numbers 20:1-5.
4. Noon. Acts 22:6.
5. Melchizedek. Genesis 14:18.
6. Moses. Deuteronomy 32:1-48.
7. Grasshoppers. Numbers 13:33.

Christ wants the best. He in the far-off ages  
Once claimed the firstling of the flock, the finest of the wheat;  
And still He asks His own with gentlest pleading,  
To lay their highest hopes and brightest talents at His feet.  
He'll not forget the feeblest service, humblest love;  
He only asks that of our stores we give to Him, the best we have.

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**PLEASE PASS THIS PAPER ON. IT MAY HELP SOMEONE!**